

*King James Version**New International Version*

THE FIRST BOOK OF MOSES, CALLED

Genesis

Genesis

1 In the beginning God created the heaven and the earth.

²And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

³ ¶ And God said, Let there be light: and there was light.

⁴And God saw the light, that *it was* good: and God divided the light from the darkness.

⁵And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

⁶ ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

⁷And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

⁸And God called the firmament Heaven. And the evening and the morning were the second day.

⁹ ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

¹⁰And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

¹¹And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

¹²And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

¹³And the evening and the morning were the third day.

¹⁴ ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

¹⁵And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

¹⁶And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

The Beginning

1 In the beginning God created the heavens and the earth. ²Now the earth was^a formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, "Let there be light," and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

⁶And God said, "Let there be an expanse between the waters to separate water from water." ⁷So God made the expanse and separated the water under the expanse from the water above it. And it was so. ⁸God called the expanse "sky." And there was evening, and there was morning—the second day.

⁹And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. ¹⁰God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

¹¹Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning—the third day.

¹⁴And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, ¹⁵and let them be lights in the expanse of the sky to give light on the earth." And it was so.

¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the

^a2 Or possibly *became*

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17And God set them in the firmament of the heaven to give light upon the earth,

18And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19And the evening and the morning were the fourth day.

20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

21And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27So God created man in his own image, in the image of God created he him; male and female created he them.

28And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30And to every beast of the earth, and to every fowl of the air, and to every *thing* that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

31And God saw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the sixth day.

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stars. 17God set them in the expanse of the sky to give light on the earth, 18to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19And there was evening, and there was morning—the fourth day.

20And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky.” 21So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” 23And there was evening, and there was morning—the fifth day.

24And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so. 25God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

26Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth,^a and over all the creatures that move along the ground.”

27So God created man in his own image, in the image of God he created him; male and female he created them.

28God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.”

29Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

31God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

^a26 Hebrew; Syriac *all the wild animals*

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2 Thus the heavens and the earth were finished, and all the host of them.

²And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

³And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

⁴ ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

⁵And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

⁶But there went up a mist from the earth, and watered the whole face of the ground.

⁷And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

⁸ ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

⁹And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

¹⁰And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

¹¹The name of the first *is* Pison: that *is it* which compasseth the whole land of Havilah, where *there is* gold;

¹²And the gold of that land *is* good: there *is* bdellium and the onyx stone.

¹³And the name of the second river *is* Gihon: the same *is it* that compasseth the whole land of Ethiopia.

¹⁴And the name of the third river *is* Hiddekel: that *is it* which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

¹⁵And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

¹⁶And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

¹⁷But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

¹⁸ ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him a help meet for him.

¹⁹And out of the ground the LORD God formed every beast of the field, and every fowl

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2 Thus the heavens and the earth were completed in all their vast array.

²By the seventh day God had finished the work he had been doing; so on the seventh day he rested^a from all his work. ³And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

Adam and Eve

⁴This is the account of the heavens and the earth when they were created.

When the LORD God made the earth and the heavens—⁵and no shrub of the field had yet appeared on the earth^b and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth^b and there was no man to work the ground,⁶but streams^c came up from the earth and watered the whole surface of the ground—⁷the LORD God formed the man^d from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

⁸Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. ⁹And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

¹⁰A river watering the garden flowed from Eden; from there it was separated into four headwaters. ¹¹The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. ¹²(The gold of that land is good; aromatic resin^e and onyx are also there.) ¹³The name of the second river is the Gihon; it winds through the entire land of Cush.^f ¹⁴The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶And the LORD God commanded the man, “You are free to eat from any tree in the garden; ¹⁷but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.”

¹⁸The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

¹⁹Now the LORD God had formed out of the ground all the beasts of the field and all the birds

^a 2 Or *ceased*; also in verse 3 ^b 5 Or *land*; also in verse 6

^c 6 Or *mist* ^d 7 The Hebrew for *man* (*adam*) sounds like and may be related to the Hebrew for *ground* (*adamah*); it is also the name *Adam* (see Gen. 2:20). ^e 12 Or *good*; *pearls*

^f 13 Possibly southeast Mesopotamia

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of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

²⁰And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

²¹And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

²²And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

²³And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

²⁴Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

²⁵And they were both naked, the man and his wife, and were not ashamed.

3 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

²And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

³But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

⁴And the serpent said unto the woman, Ye shall not surely die:

⁵For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

⁶And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

⁷And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

⁸And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

⁹And the LORD God called unto Adam, and said unto him, Where *art* thou?

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of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. ²⁰So the man gave names to all the livestock, the birds of the air and all the beasts of the field.

But for Adam^a no suitable helper was found. ²¹So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs^b and closed up the place with flesh. ²²Then the LORD God made a woman from the rib^c he had taken out of the man, and he brought her to the man.

²³The man said,

“This is now bone of my bones
and flesh of my flesh;
she shall be called ‘woman,’^d
for she was taken out of man.”

²⁴For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

²⁵The man and his wife were both naked, and they felt no shame.

The Fall of Man

3 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

²The woman said to the serpent, “We may eat fruit from the trees in the garden, ³but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

⁴“You will not surely die,” the serpent said to the woman. ⁵“For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹But the LORD God called to the man, “Where are you?”

^a20 Or the man ^b21 Or took part of the man's side

^c22 Or part ^d23 The Hebrew for woman sounds like the Hebrew for man.

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¹⁰And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

¹¹And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

¹²And the man said, The woman whom thou gavest to *be* with me, she gave me of the tree, and I did eat.

¹³And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

¹⁴And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

¹⁶Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

¹⁷And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

¹⁸Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

¹⁹In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

²⁰And Adam called his wife's name Eve; because she was the mother of all living.

²¹Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

²²And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

²³Therefore the LORD God sent him forth

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¹⁰He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

¹¹And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

¹²The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

¹³Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

¹⁴So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all the livestock
and all the wild animals!

You will crawl on your belly
and you will eat dust
all the days of your life.

¹⁵And I will put enmity
between you and the woman,
and between your offspring^a and hers;
he will crush^b your head,
and you will strike his heel."

¹⁶To the woman he said,

"I will greatly increase your pains in
childbearing;
with pain you will give birth to children.
Your desire will be for your husband,
and he will rule over you."

¹⁷To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,'

"Cursed is the ground because of you;
through painful toil you will eat of it
all the days of your life.

¹⁸It will produce thorns and thistles for you,
and you will eat the plants of the field.

¹⁹By the sweat of your brow
you will eat your food
until you return to the ground,
since from it you were taken;
for dust you are
and to dust you will return."

²⁰Adam^c named his wife Eve,^d because she would become the mother of all the living.

²¹The LORD God made garments of skin for Adam and his wife and clothed them. ²²And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever."

²³So the LORD God banished him from the Gar-

^a 15 Or seed ^b 15 Or strike ^c 20 Or The man ^d 20 Eve probably means living.

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from the garden of Eden, to till the ground from whence he was taken.

²⁴So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

4 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

²And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

³And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

⁴And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

⁵But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

⁶And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

⁷If thou doest well, *shalt thou* not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

⁸And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

⁹And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

¹⁰And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

¹¹And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

¹²When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

¹³And Cain said unto the LORD, My punishment *is* greater than *I* can bear.

¹⁴Behold, thou hast driven me out *this* day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

¹⁵And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

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den of Eden to work the ground from which he had been taken. ²⁴After he drove the man out, he placed on the east side^a of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Cain and Abel

4 Adam^b lay with his wife Eve, and she became pregnant and gave birth to Cain.^c She said, "With the help of the LORD I have brought forth^d a man." ²Later she gave birth to his brother Abel.

Now Abel kept flocks, and Cain worked the soil. ³In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. ⁴But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, ⁵but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

⁶Then the LORD said to Cain, "Why are you angry? Why is your face downcast? ⁷If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it."

⁸Now Cain said to his brother Abel, "Let's go out to the field."^e And while they were in the field, Cain attacked his brother Abel and killed him.

⁹Then the LORD said to Cain, "Where is your brother Abel?"

"I don't know," he replied. "Am I my brother's keeper?"

¹⁰The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground. ¹¹Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth."

¹³Cain said to the LORD, "My punishment is more than I can bear. ¹⁴Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me."

¹⁵But the LORD said to him, "Not so^f; if anyone kills Cain, he will suffer vengeance seven times over." Then the LORD put a mark on Cain so that no one who found him would kill him.

^a24 Or placed in front ^b1 Or The man ^c1 Cain sounds like the Hebrew for brought forth or acquired. ^d1 Or have acquired ^e8 Samaritan Pentateuch, Septuagint, Vulgate and Syriac; Masoretic Text does not have "Let's go out to the field." ^f15 Septuagint, Vulgate and Syriac; Hebrew Very well

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THE GOSPEL ACCORDING TO

S. Matthew**Matthew**

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

²Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

³And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

⁴And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

⁵And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

⁶And Jesse begat David the king; and David the king begat Solomon of *her that had been the wife of Urias*;

⁷And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

⁸And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

⁹And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

¹⁰And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

¹¹And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

¹²And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

¹³And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

¹⁴And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

¹⁵And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

The Genealogy of Jesus

1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

²Abraham was the father of Isaac,

Isaac the father of Jacob,

Jacob the father of Judah and his brothers,

³Judah the father of Perez and Zerah, whose mother was Tamar,

Perez the father of Hezron,

Hezron the father of Ram,

⁴Ram the father of Amminadab,

Amminadab the father of Nahshon,

Nahshon the father of Salmon,

⁵Salmon the father of Boaz, whose mother was Rahab,

Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,

⁶and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

⁷Solomon the father of Rehoboam,

Rehoboam the father of Abijah,

Abijah the father of Asa,

⁸Asa the father of Jehoshaphat,

Jehoshaphat the father of Jehoram,

Jehoram the father of Uzziah,

⁹Uzziah the father of Jotham,

Jotham the father of Ahaz,

Ahaz the father of Hezekiah,

¹⁰Hezekiah the father of Manasseh,

Manasseh the father of Amon,

Amon the father of Josiah,

¹¹and Josiah the father of Jeconiah^a and his brothers at the time of the exile to Babylon.

¹²After the exile to Babylon:

Jeconiah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

¹³Zerubbabel the father of Abiud,

Abiud the father of Eliakim,

Eliakim the father of Azor,

¹⁴Azor the father of Zadok,

Zadok the father of Akim,

Akim the father of Eliud,

¹⁵Eliud the father of Eleazar,

Eleazar the father of Matthan,

Matthan the father of Jacob,

^a 11 That is, Jehoiachin; also in verse 12

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¹⁶And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

¹⁸ ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

¹⁹Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.

²⁰But while he thought on these *things*, behold, *the* angel of the Lord appeared unto him in a dream, saying, Joseph, *thou* son of David, fear not to take unto *thee* Mary thy wife: for that which is conceived in her is of the Holy Ghost.

²¹And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

²²Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

²⁴Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto *him* his wife:

²⁵And knew her not till she had brought forth her firstborn son: and *he* called his name JESUS.

2 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

²Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

³When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

⁴And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

⁵And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

New International Version

¹⁶and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.^a

The Birth of Jesus Christ

¹⁸This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. ¹⁹Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

²⁰But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus,^b because he will save his people from their sins."

²²All this took place to fulfill what the Lord had said through the prophet: ²³"The virgin will be with child and will give birth to a son, and they will call him Immanuel"^c—which means, "God with us."

²⁴When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

The Visit of the Magi

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^d from the east came to Jerusalem ²and asked, "Where is the one who has been born king of the Jews? We saw his star in the east^e and have come to worship him."

³When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ^f was to be born. ⁵"In Bethlehem in Judea," they replied, "for this is what the prophet has written:

^a 17 Or *Messiah*. "The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One." ^b 21 *Jesus* is the Greek form of *Joshua*, which means *the LORD saves*. ^c 23 Isaiah 7:14 ^d 1 Traditionally *Wise Men* ^e 2 Or *star when it rose* ^f 4 Or *Messiah*

King James Version

⁶And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

⁷Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

⁸And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

⁹When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

¹⁰When they saw the star, they rejoiced *with* exceeding great joy.

¹¹And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

¹²And being warned of God in a dream that *they* should not return to Herod, they departed into their own country another way.

¹³¶ And when they were departed, behold, *the* angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

¹⁴When he arose, he took the young child and his mother by night, and departed into Egypt:

¹⁵And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

¹⁶Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

¹⁷Then was fulfilled that which was spoken by Jeremie the prophet, saying,

¹⁸In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

¹⁹¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

²⁰Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

New International Version

⁶“But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah;

for out of you will come a ruler who will be the shepherd of my people Israel.”^a”

⁷Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸He sent them to Bethlehem and said, “Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him.”

⁹After they had heard the king, they went on their way, and the star they had seen in the east^b went ahead of them until it stopped over the place where the child was. ¹⁰When they saw the star, they were overjoyed. ¹¹On coming to the house, they saw the child with his mother Mary, and they bowed down and worshipped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh. ¹²And having been warned in a dream not to go back to Herod, they returned to their country by another route.

The Escape to Egypt

¹³When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

¹⁴So he got up, took the child and his mother during the night and left for Egypt, ¹⁵where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”^c

¹⁶When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. ¹⁷Then what was said through the prophet Jeremiah was fulfilled:

¹⁸“A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.”^d

The Return to Nazareth

¹⁹After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ²⁰and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead.”

^a 6 Micah 5:2 ^b 9 Or *seen when it rose* ^c 15 Hosea 11:1
^d 18 Jer. 31:15

King James Version

²¹And he arose, and took the young child and his mother, and came into the land of Israel.

²²But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

²³And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

3 In those days came John the Baptist, preaching in the wilderness of Judea,

²And saying, Repent ye: for the kingdom of heaven is at hand.

³For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁴And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

⁵Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

⁶And were baptized of him in Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

⁸Bring forth therefore fruits meet for repentance:

⁹And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

¹⁰And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

¹¹I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

¹²Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but will burn up the chaff with unquenchable fire.

¹³¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

¹⁴But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

¹⁵And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

New International Version

²¹So he got up, took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, ²³and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: "He will be called a Nazarene."

John the Baptist Prepares the Way

3 In those days John the Baptist came, preaching in the Desert of Judea ²and saying, "Repent, for the kingdom of heaven is near." ³This is he who was spoken of through the prophet Isaiah:

"A voice of one calling in the desert,
'Prepare the way for the Lord,
make straight paths for him.'"^a

⁴John's clothes were made of camel's hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶Confessing their sins, they were baptized by him in the Jordan River.

⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath?"

⁸Produce fruit in keeping with repentance. ⁹And do not think you can say to yourselves, 'We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

¹¹"I baptize you with ^b water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."

The Baptism of Jesus

¹³Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

¹⁵Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

^a3 Isaiah 40:3 ^b11 Or *in*

King James Version

¹⁶And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

¹⁷And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

4 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

²And when he had fasted forty days and forty nights, he was afterward a hungred.

³And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

⁴But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

⁵Then the devil taketh him *up* into the holy city, and setteth him on a pinnacle of the temple,

⁶And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

⁷Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

⁸Again, the devil taketh him *up* into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

⁹And saith unto him, All these *things* will I give thee, if thou wilt fall down and worship me.

¹⁰Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

¹¹Then the devil leaveth him, and behold, angels came and ministered unto him.

¹²¶ Now when Jesus had heard that John was cast into prison, he departed into Galilee;

¹³And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephtholim:

¹⁴That it might be fulfilled which was spoken by Esaias the prophet, saying,

¹⁵The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;

¹⁶The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

New International Version

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him. ¹⁷And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

The Temptation of Jesus

4 Then Jesus was led by the Spirit into the desert to be tempted by the devil. ²After fasting forty days and forty nights, he was hungry. ³The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'"^a

⁵Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶"If you are the Son of God," he said, "throw yourself down. For it is written:

" 'He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone.'^b"

⁷Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'^c"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹"All this I will give you," he said, "if you will bow down and worship me."

¹⁰Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'^d"

¹¹Then the devil left him, and angels came and attended him.

Jesus Begins to Preach

¹²When Jesus heard that John had been put in prison, he returned to Galilee. ¹³Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphthali— ¹⁴to fulfill what was said through the prophet Isaiah:

¹⁵"Land of Zebulun and land of Naphtali,
the way to the sea, along the Jordan,
Galilee of the Gentiles—
¹⁶the people living in darkness
have seen a great light;
on those living in the land of the shadow of
death
a light has dawned."^e

^a 4 Deut. 8:3 ^b 6 Psalm 91:11,12 ^c 7 Deut. 6:16
^d 10 Deut. 6:13 ^e 16 Isaiah 9:1,2

King James Version

¹⁷ ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

¹⁸ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

¹⁹ And he saith unto them, Follow me, and I will make you fishers of men.

²⁰ And they straightway left *their* nets, and followed him.

²¹ And going on from thence, he saw other two brethren, James the *son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

²² And they immediately left the ship and their father, and followed him.

²³ ¶ And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom, and healing all *manner* of sickness and all *manner* of disease among the people.

²⁴ And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

²⁵ And there followed him great multitudes of *people* from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.

5 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

² And he opened his mouth, and taught them, saying,

³ Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

⁴ Blessed *are* they that mourn: for they shall be comforted.

⁵ Blessed *are* the meek: for they shall inherit the earth.

⁶ Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

⁷ Blessed *are* the merciful: for they shall obtain mercy.

⁸ Blessed *are* the pure in heart: for they shall see God.

⁹ Blessed *are* the peacemakers: for they shall be called the children of God.

¹⁰ Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when *men* shall revile you,

New International Version

¹⁷ From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

The Calling of the First Disciples

¹⁸ As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹ "Come, follow me," Jesus said, "and I will make you fishers of men." ²⁰ At once they left their nets and followed him.

²¹ Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²² and immediately they left the boat and their father and followed him.

Jesus Heals the Sick

²³ Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. ²⁴ News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them. ²⁵ Large crowds from Galilee, the Decapolis,^a Jerusalem, Judea and the region across the Jordan followed him.

The Beatitudes

5 Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ² and he began to teach them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ Blessed are those who mourn, for they will be comforted.

⁵ Blessed are the meek, for they will inherit the earth.

⁶ Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ Blessed are the merciful, for they will be shown mercy.

⁸ Blessed are the pure in heart, for they will see God.

⁹ Blessed are the peacemakers, for they will be called sons of God.

¹⁰ Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when people insult you,

^a25 That is, the Ten Cities

A
Concordance

to the

KING JAMES

VERSION

ABASE (ABASED, ABASING)

Job 40:11 every one that is proud, and *a*
 Dan 4:37 walk in pride he is able to *a*
 Mat 23:12 exalt himself shall be *a*

ABHOR (ABHORRED, ABHORREST, ABHORRETH, ABHORRING)

Lev 26:11 my soul shall not *a* you
 Deut 32:7 shalt not *a* an Edomite
 23:19 when the Lord saw it he *a* them
 1 Sam 2:17 for men *a* the offering
 Job 19:19 my inward friends *a* me
 30:10 they *a* me, they flee
 Ps 5:6 Lord will *a* the bloody
 10:3 covetous, whom the Lord *a*
 22:24 nor *a* the affliction of the afflicted
 89:38 cast off and *a* . . . thine anointed
 106:40 he *a* his own inheritance
 119:163 I hate and *a* you
 Prov 22:14 *a* of the Lord shall fall
 Is 49:7 him whom the nation *a*
 66:24 be *a* unto all flesh
 Lam 2:7 Lord hath *a* his sanctuary
 Amos 5:10 they *a* him that speaketh
 Mic 3:9 house of Israel that *a* judgment
 Zech 11:8 their soul also *a* me
 Rom 2:22 thou that *a* idols

ABIDE

Num 35:25 *a* in it unto the death of the high
 Ps 15:1 who shall *a* in thy tabernacle
 61:4 I will *a* in thy tabernacle
 Mal 3:2 who may *a* the day of his
 Luke 19:5 I must *a* at thy house
 John 14:16 Comforter, that he may *a* with you
 15:4 *a* in me and I in you
 15:10 ye shall *a* in my love, *a* in his
 1 Cor 13:14 if any man's work *a*
 Phil 1:24 to *a* in the flesh is needful

ABIDETH (ABIDING)

Ps 55:19 even he that *a* of old
 Eccl 1:4 the earth *a* for ever
 John 3:36 wrath of God *a* on him
 8:35 the Son *a* for ever
 12:34 Christ *a* for ever
 15:5 he that *a* in me bringeth forth
 1 Pet 1:23 word of God *a* for
 1 John 3:24 hereby we know he *a*

ABLE

Ex 18:21 *a* men, such as fear God,
 Deut 16:17 every man give as he is *a*
 Dan 3:17 God is *a* to deliver
 Mat 3:9 God is *a* of these stones to raise
 9:28 believe ye I am *a* to do this?
 John 10:29 no man is *a* to pluck them
 Rom 14:4 God is *a* to make him stand
 1 Cor 10:13 tempted above that ye are *a*
 2 Cor 9:8 *a* to make all grace abound
 2 Tim 1:12 *a* to keep that which
 3:15 are *a* to make thee wise
 Heb 5:7 *a* to save him from death
 7:25 *a* to save to the uttermost
 Jas 1:21 *a* to save your souls
 Jude 1:24 *a* to keep you from falling

ABOLISH (ABOLISHED)

Is 51:6 righteousness shall not be *a*
 Ezek 6:6 your works may be *a*
 Eph 2:15 having *a* in his flesh
 2 Tim 1:10 Jesus Christ hath *a* death

ABOMINABLE

Lev 7:21 or any *a* unclean thing
 Is 14:19 thy grave like an *a* branch
 Jer 44:4 do not this *a* thing that I hate
 Nah 3:6 I will cast *a* filth on
 Rev 21:8 unbelieving and *a* shall

ABOMINATION (ABOMINATIONS)

2 Ki 21:2 the *a* of the heathen
 Ezra 9:14 join people of these *a*
 Prov 6:16 seven things are *a* to Lord
 11:1 a false balance is *a* to the Lord
 12:22 lying lips are *a* to the Lord
 15:8 sacrifice of wicked is an *a*
 16:5 proud in heart is an *a* to Lord
 20:23 divers weights are an *a* to the
 Lord
 Is 1:13 incense is *a* unto me
 Jer 7:10 delivered to do all these *a*
 Ezek 16:2 cause Jerusalem to know her *a*
 Mat 24:15 see the *a* of desolation

Luke 16:15 is *a* in the sight of

ABOUND (ABOUNDED, ABOUNDING)

Prov 28:20 faithful shall *a* with blessings
 Mat 24:12 because iniquity shall *a*
 Rom 3:7 truth of God hath more *a*
 6:1 in sin that grace may *a*
 15:58 always *a* in the work
 Eph 1:8 he hath *a* toward us
 Phil 1:9 that your love may *a*
 4:12 both to *a* and to suffer
 Col 2:7 *a* therein with thanksgiving
 1 Thes 3:12 the Lord make you *a* in love
 2 Pet 1:8 things be in you and *a*

ABOVE

Ex 20:4 that is in the heaven *a*
 John 3:31 cometh from *a* is *a* all
 8:23 I am from *a*; ye are of this world
 19:11 power given thee from *a*
 Eph 4:6 one God who is *a* all
 Col 3:1 seek those things which are *a*
 Jas 1:17 every perfect gift is from *a*
 3:15 wisdom from *a* is pure

ABSENT

2 Cor 5:6 in body we are *a* from the Lord
 Col 2:5 though I be *a* in the flesh

ABSTAIN

Acts 15:20 that they *a* from pollutions of idols
 1 Thes 5:22 *a* from all appearance of evil
 1 Pet 2:11 *a* from fleshly lusts

ABUNDANCE

Deut 28:47 for the *a* of all things
 Eccl 5:10 he that loveth *a* with increase
 Mat 12:34 out of the *a* of the heart the
 mouth
 13:12 and he shall have more *a*
 Luke 12:15 life consisteth not in *a*

ABUNDANT (ABUNDANTLY)

Ex 34:6 *a* in goodness and truth
 Job 12:6 whose hand God bringeth *a*
 Is 55:7 he will *a* pardon
 John 10:10 might have life more *a*
 2 Cor 9:12 is *a* also by many thanksgivings
 1 Tim 1:14 grace of our Lord exceeding *a*
 Tit 3:6 shed on us *a* through Jesus
 1 Pet 1:3 his *a* mercy hath begotten
 2 Pet 1:11 shall be ministered unto you *a*

ACCEPT (ACCEPTED, ACCEPTEST, ACCEPTETH, ACCEPTING)

Gen 4:7 shalt thou not be *a*
 Deut 33:11 *a* the work of his hands
 2 Sam 24:23 Lord thy God *a* thee
 Job 42:8 servant Job, him will I *a*
 Eccl 9:7 God now *a* thy works
 Ezek 43:27 I will *a* you, saith the Lord
 Hos 8:13 but the Lord *a* them not
 Luke 4:24 no prophet is *a* in his own
 Acts 10:35 worketh righteousness is *a*
 2 Cor 5:9 we may be *a* of him
 6:2 behold, now is the *a* time
 Eph 1:6 made us in the beloved

ACCEPTABLE (ACCEPTABLY)

Ps 19:14 meditation of my heart, be *a*
 Is 49:8 in an *a* time I heard thee
 61:2 proclaim the *a* year of the Lord
 Dan 4:27 let my counsel be *a*
 Rom 12:1 sacrifice holy *a* to God
 Eph 5:10 proving what is *a* to Lord
 1 Pet 2:5 *a* to God by Jesus Christ

ACCESS

Rom 5:2 we have *a* by faith
 Eph 2:18 we both have *a* by one Spirit

ACCOMPLISH (ACCOMPLISHED, ACCOMPLISHING)

Is 40:2 her warfare is *a* that her
 John 19:28 all things were now *a*
 Heb 9:6 *a* the service of God

ACCORD

Acts 1:14 continued with one *a* in prayer
 2:1 with one *a* in one place

ACCOUNT (ACCOUNTED)

Ps 22:30 it shall be *a* to the Lord
 144:3 that thou makest *a* of him

Mat 12:36 give *a* thereof in the day of judgment

Luke 16:2 give an *a* of thy stewardship
 20:35 they which shall be *a* worthy to obtain that world
 Rom 14:12 give *a* of himself to God
 Gal 3:6 *a* to him for righteousness
 Heb 13:17 as they that must give *a*

ACCUSE

Deut 21:23 hanged is *a* of God.
 Is 65:20 one hundred years old shall be *a*
 Rom 9:3 wish myself *a* from Christ
 1 Cor 12:3 the Spirit of God calleth Jesus *a*

ACCUSATION

Mat 27:37 over his head his *a*
 Luke 6:7 might find an *a* against him

ACCUSE (ACCUSETH, ACCUSING)

Prov 30:10 not a servant unto his master
 Luke 3:14 neither *a* any falsely
 John 5:45 that I will *a* you to the Father
 Rev 12:10 which *a* them before our God

ACCUSERS

2 Tim 3:3 trucebreakers, false *a*

ACKNOWLEDGE (ACKNOWLEDGING)

Ps 32:5 I *a* my sin unto thee, and mine
 51:3 For I *a* my transgression
 Prov 3:6 in all thy ways *a* him
 Jer 3:13 only *a* thine iniquity
 14:20 we *a* our wickedness
 2 Tim 2:25 to the *a* of the truth

ACKNOWLEDGMENT

Col 2:2 to the *a* of the mystery of God

ACQUAINT (ACQUAINTED)

Is 53:3 man of sorrows, and *a* with grief

ACQUIT

Job 10:14 wilt not *a* me from mine iniquity
 Nah 1:3 will not at all *a* the wicked

ACT (ACTS)

Deut 11:3 his miracles, and his *a*
 11:7 great *a* of the Lord
 Judg 5:11 rehearse the righteous *a*
 Ps 106:2 who can utter the mighty *a*
 145:4 declare thy mighty *a*

ADD (ADDED, ADDETH)

Lev 5:16 shall *a* the fifth part thereto
 Deut 4:2 shall not *a* unto the word
 29:19 *a* drunkenness to thirst
 Ps 69:27 *a* iniquity to their iniquity
 Is 30:1 that they may *a* sin to sin
 Jer 45:3 Lord *a* grief to my sorrow
 Mat 6:27 can *a* one cubit unto his stature
 Acts 2:41 there were *a* unto them about
 2 Pet 1:5 *a* to your faith virtue
 Rev 22:18 if any man *a* unto these things

ADDER

Gen 49:17 an *a* in the path
 Ps 91:13 tread upon the lion and *a*

ADMONISH (ADMONISHED, ADMONISHING)

Eccl 12:12 by these, my son be *a*
 Col 3:16 *a* one another in psalms
 1 Thes 5:12 over you and *a* you
 2 Thes 3:15 *a* him as a brother
 Heb 8:5 as Moses was *a* of God

ADMONITION

1 Cor 10:11 they were written for our *a*
 Eph 6:4 up in the nurture and *a* of the
 Lord
 Tit 3:10 after first and second *a* reject

ADOPTION

Rom 8:15 ye have received the Spirit of *a*
 Gal 4:5 we might receive the *a* of sons
 Eph 1:5 us unto the *a* of children

ADORN (ADORNED, ADORNETH)

Is 61:10 as a bride *a* herself
 1 Tim 2:9 women *a* themselves in modest
 1 Pet 3:5 holy women *a* themselves
 Rev 21:2 as a bride *a* for her husband

A
Concordance

to the

KING JAMES

VERSION

Introduction

The NIV Concordance, created by Edward W. Goodrick and John R. Kohlenberger III, has been developed specifically for use with the New International Version. Like all concordances, it is a special index which contains an alphabetical listing of words used in the Bible text. By looking up key words, readers can find verses and passages for which they remember a word or two but not their location.

This concordance contains 2,000 word entries, with some 13,000 Scripture references. Each word entry is followed by the Scripture references in which that particular word is found, as well as by a brief excerpt from the surrounding context. The first letter of the entry word is italicized to conserve space and to allow for a longer context excerpt. Variant spellings due to number and tense and compound forms follow the entry in parentheses, and direct the reader to check other forms of that word in locating a passage.

This concordance contains a number of “block entries,” which highlight some of the key events and characteristics in the lives of certain Bible figures. The descriptive phrases replace the brief context surrounding each occurrence of the name. In those instances where more than one Bible character has the same name, that name is placed under one block entry, and each person is given a number (1), (2), etc. Insignificant names are not included.

Word or block entries marked with an asterisk (*) list every verse in the Bible in which the word appears.

This concordance is a valuable tool for Bible study. While one of its key purposes is to help the reader find forgotten references to verses, it can also be used to do word studies and to locate and trace biblical themes. Be sure to use this concordance as more than just a verse finder. Whenever you look up a verse, aim to discover the intended meaning of the verse in context. Give special attention to the flow of thought from the beginning of the passage to the end.

AARON

Priesthood of (Ex 28:1; Nu 17; Heb 5:1-4; 7), garments (Ex 28; 39), consecration (Ex 29), ordination (Lev 8).

Spokesman for Moses (Ex 4:14-16, 27-31; 7:1-2). Supported Moses' hands in battle (Ex 17:8-13). Built golden calf (Ex 32; Dt 9:20). Talked against Moses (Nu 12). Priesthood opposed (Nu 16); staff budded (Nu 17). Forbidden to enter land (Nu 20:1-12). Death (Nu 20:22-29; 33:38-39).

ABANDON

Dt 4:31 he will not *a* or destroy you
1Ti 4:1 in later times some will *a* the faith

ABBA

Ro 8:15 And by him we cry, "A, Father."
Gal 4:6 the Spirit who calls out, "A, Father"

ABEL

Second son of Adam (Ge 4:2). Offered proper sacrifice (Ge 4:4; Heb 11:4). Murdered by Cain (Ge 4:8; Mt 23:35; Lk 11:51; 1Jn 3:12).

ABHORS

Pr 11:1 The LORD *a* dishonest scales,

ABIGAIL

Wife of Nabal (1Sa 25:30); pled for his life with David (1Sa 25:14-35). Became David's wife (1Sa 25:36-42).

ABIJAH

Son of Rehoboam; king of Judah (1Ki 14:31-15:8; 2Ch 12:16-14:1).

ABILITY (ABLE)

Ezr 2:69 According to their *a* they gave
2Co 1:8 far beyond our *a* to endure,
8:3 were able, and even beyond their *a*.

ABIMELECH

1. King of Gerar who took Abraham's wife Sarah, believing her to be his sister (Ge 20). Later made a covenant with Abraham (Ge 21:22-33).

2. King of Gerar who took Isaac's wife Rebekah, believing her to be his sister (Ge 26:1-11). Later made a covenant with Isaac (Ge 26:12-31).

ABLE (ABILITY ENABLE ENABLED ENABLES)

Eze 7:19 and gold will not be *a* to save them
Da 3:17 The God we serve is *a* to save us
Ro 8:39 will be *a* to separate us
14:4 for the Lord is *a* to make him stand
16:25 to him who is *a* to establish you
2Co 9:8 God is *a* to make all grace abound
Eph 3:20 him who is *a* to do immeasurably
2Ti 1:12 and am convinced that he is *a*
3:15 which are *a* to make you wise
Heb 7:25 he is *a* to save completely
Jude :24 To him who is *a* to keep you
Rev 5:5 He is *a* to open the scroll

ABOLISH

Mt 5:17 that I have come to *a* the Law

ABOMINATION

Da 11:31 set up the *a* that causes desolation.

ABOUND (ABOUNDING)

2Co 9:8 able to make all grace *a* to you,
Php 1:9 that your love may *a* more

ABOUNDING (ABOUND)

Ex 34:6 slow to anger, *a* in love
Ps 86:5 *a* in love to all who call to you.

ABRAHAM

Covenant relation with the LORD (Ge 12:1-3; 13:14-17; 15; 17; 22:15-18; Ex 2:24; Ne 9:8; Ps 105; Mic 7:20; Lk 1:68-75; Ro 4; Heb 6:13-15).

Called from Ur, via Haran, to Canaan (Ge 12:1; Ac 7:2-4; Heb 11:8-10). Moved to Egypt, nearly lost Sarah to Pharaoh (Ge 12:10-20). Divided the land with Lot (Ge 13). Saved Lot from four kings (Ge 14:1-16); blessed by Melchizedek (Ge 14:17-20; Heb 7:1-20). Declared righteous by faith (Ge 15:6; Ro 4:3; Gal 3:6-9). Fathered Ishmael by Hagar (Ge 16).

Name changed from Abram (Ge 17:5; Ne 9:7). Circumcised (Ge 17; Ro 4:9-12). Entertained

three visitors (Ge 18); promised a son by Sarah (Ge 18:9-15; 17:16). Moved to Gerar; nearly lost Sarah to Abimelech (Ge 20). Fathered Isaac by Sarah (Ge 21:1-7; Ac 7:8; Heb 11:11-12); sent away Hagar and Ishmael (Ge 21:8-21; Gal 4:22-30). Tested by offering Isaac (Ge 22; Heb 11:17-19; Jas 2:21-24). Sarah died; bought field of Ephron for burial (Ge 23). Secured wife for Isaac (Ge 24). Death (Ge 25:7-11).

ABSALOM

Son of David by Maachah (2Sa 3:3; 1Ch 3:2). Killed Amnon for rape of his sister Tamar; banished by David (2Sa 13). Returned to Jerusalem; received by David (2Sa 14). Rebelled against David; seized kingdom (2Sa 15-17). Killed (2Sa 18).

ABSTAIN (ABSTAINS)

1Pe 2:11 to *a* from sinful desires,

ABSTAINS* (ABSTAIN)

Ro 14:6 thanks to God; and he who *a*,

ABUNDANCE (ABUNDANT)

Lk 12:15 consist in the *a* of his possessions."
Jude :2 peace and love be yours in *a*.

ABUNDANT (ABUNDANCE)

Dt 28:11 will grant you *a* prosperity—
Ps 145:7 will celebrate your *a* goodness
Pr 28:19 works his hand will have *a* food,
Ro 5:17 who receive God's *a* provision

ACCEPT (ACCEPTED ACCEPTS)

Ex 23:8 "Do not *a* a bribe,
Pr 10:8 The wise in heart *a* commands,
19:20 Listen to advice and *a* instruction,
Ro 15:7 *A* one another, then, just
Jas 1:21 humbly *a* the word planted in you,

ACCEPTED (ACCEPT)

Lk 4:24 "no prophet is *a* in his hometown.

ACCEPTS (ACCEPT)

Ps 6:9 the LORD *a* my prayer.
Jn 13:20 whoever *a* anyone I send *a* me;

ACCOMPANY

Mk 16:17 these signs will *a* those who believe
Heb 6:9 your case—things that *a* salvation.

ACCOMPLISH

Isa 55:11 but will *a* what I desire

ACCORD

Nu 24:13 not do anything of my own *a*,
Jn 10:18 but I lay it down of my own *a*.
12:49 For I did not speak of my own *a*,

ACCOUNT (ACCOUNT)

Mt 12:36 to give *a* on the day of judgment
Ro 14:12 each of us will give an *a* of himself
Heb 4:13 of him to whom we must give *a*.

ACCOUNTABLE (ACCOUNT)

Eze 33:6 but I will hold the watchman *a*
Ro 3:19 and the whole world held *a* to God.

ACCUSATION (ACCUSE)

1Ti 5:19 Do not entertain an *a*

ACCUSATIONS (ACCUSE)

2Pe 2:11 do not bring slanderous *a*

ACCUSE (ACCUSATION ACCUSATIONS)

Pr 3:30 Do not *a* a man for no reason—
Lk 3:14 and don't *a* people falsely—

ACHAN*

Sin at Jericho caused defeat at Ai; stoned (Jos 7:22; 20; 1Ch 2:7).

ACHE*

Pr 14:13 Even in laughter the heart may *a*,

ACKNOWLEDGE

Mt 10:32 *a* him before my Father in heaven.
1Jn 4:3 spirit that does not *a* Jesus is not

ACQUIT

Ex 23:7 to death, for I will not *a* the guilty.

ACTION (ACTIONS ACTIVE ACTS)

Jas 2:17 if it is not accompanied by *a*,

1Pe 1:13 minds for *a*; be self-controlled;

ACTIONS (ACTION)

Mt 11:19 wisdom is proved right by her *a*.
Gal 6:4 Each one should test his own *a*.
Tit 1:16 but by their *a* they deny him.

ACTIVE (ACTION)

Heb 4:12 For the word of God is living and *a*

ACTS (ACTION)

Ps 145:12 all men may know of your mighty *a*
150:2 Praise him for his *a* of power;
Isa 64:6 all our righteous *a* are like filthy
Mt 6:1 not to do your '*a* of righteousness'

ADAM

First man (Ge 1:26-2:25; Ro 5:14; 1Ti 2:13). Sin of (Ge 3; Hos 6:7; Ro 5:12-21). Children of (Ge 4:1-5:5). Death of (Ge 5:5; Ro 5:12-21; 1Co 15:22).

ADD

Dt 12:32 do not *a* to it or take away from it.
Pr 30:6 Do not *a* to his words,
Lk 12:25 by worrying can *a* a single hour
Rev 22:18 God will *a* to him the plagues

ADMIRABLE*

Php 4:8 whatever is lovely, whatever is *a*—

ADMONISH

Col 3:16 and *a* one another with all wisdom,

ADOPTED (ADOPTION)

Eph 1:5 In love he predestined us to be *a*

ADOPTION (ADOPTED)

Ro 8:23 as we wait eagerly for our *a* as sons,

ADORE*

SS 1:4 How right they are to *a* you!

ADORNMENT* (ADORNS)

1Pe 3:3 should not come from outward *a*,

ADORNS (ADORNMENT)

Ps 93:5 holiness *a* your house

ADULTERY

Ex 20:14 "You shall not commit *a*.
Mt 5:27 that it was said, 'Do not commit *a*.'
5:28 lustfully has already committed *a*.
5:32 the divorced woman commits *a*.
15:19 murder, *a*, sexual immorality, theft

ADULTS*

1Co 14:20 but in your thinking be *a*.

ADVANCED

Job 32:7 *a* years should teach wisdom.'

ADVANTAGE

Ex 22:22 "Do not take *a* of a widow
Dt 24:14 Do not take *a* of a hired man who is
1Th 4:6 should wrong his brother or take *a*

ADVERSITY

Pr 17:17 and a brother is born for *a*.

ADVICE

1Ki 12:8 rejected the *a* the elders
12:14 he followed the *a* of the young men
Pr 12:5 but the *a* of the wicked is deceitful.
12:15 but a wise man listens to *a*.
19:20 Listen to *a* and accept instruction,
20:18 Make plans by seeking *a*;

AFFLICTION

Ro 12:12 patient in *a*, faithful in prayer.

AFRAID (FEAR)

Ge 26:24 Do not be *a*, for I am with you;
Ex 3:6 because he was *a* to look at God.
Ps 27:1 of whom shall I be *a*?
56:3 When I am *a*, /I will trust in you.
Pr 3:24 lie down, you will not be *a*;
Jer 1:8 Do not be *a* of them, for I am
Mt 8:26 You of little faith, why are you so *a*
10:28 be *a* of the One who can destroy
10:31 So don't be *a*; you are worth more
Mk 5:36 "Don't be *a*; just believe."
Jn 14:27 hearts be troubled and do not be *a*.
Heb 13:6 Lord is my helper; I will not be *a*.